

## Electric Orders - Issued 1999

### BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

<b>IN THE MATTER OF THE FILING BY NORTHERN STATES POWER COMPANY AND LINCOLN-UNION ELECTRIC COMPANY FOR APPROVAL OF EXCHANGE OF RIGHTS AND PROPERTY</b>	) ) ) ) )	<b>ORDER APPROVING AGREEMENT FOR EXCHANGE OF RIGHTS AND PROPERTY</b>  <b>EL99-013</b>
--	-----------------------	---

On July 2, 1999, the South Dakota Public Utilities Commission (Commission) received a joint petition from Northern States Power Company (NSP) and Lincoln-Union Electric Company (Lincoln- Union) for the exchange of rights and property pursuant to SDCL 49-34A-55. The petition addressed an area known as Auburn Hills, City of Sioux Falls, in the Northwest quarter of the Southwest quarter of Section 16, Township 100N, Range 50W. The exchange of territories was presented as a minor variation to the existing territorial agreement approved by the Commission on January 28, 1976. Specifically, the change in territorial assignment is that as depicted on page 4 of the petition which is attached hereto and incorporated herein by reference. There are no existing customers affected by this service area boundary change and the current property owner is in agreement with the change.

On August 17, 1999, at its regularly scheduled meeting, the Commission considered the matter, along with comments from Commission Staff.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL 49-34A, specifically 49-34A-42 and 49-34A-55. Further, the Commission finds that approval of the agreement is in the public's interest. It is therefore

ORDERED, that the request for approval of the agreement to exchange rights and property is hereby granted.

Dated at Pierre, South Dakota, this 26th day of August, 1999.

<p style="text-align: center;"><b>CERTIFICATE OF SERVICE</b></p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.</p> <p>By: _____</p> <p>Date: _____</p> <p style="text-align: center;">(OFFICIAL SEAL)</p>	<p>BY ORDER OF THE COMMISSION:</p> <p style="text-align: center;">_____ JAMES A. BURG, Chairman</p> <p style="text-align: center;">_____ PAM NELSON, Commissioner</p> <p style="text-align: center;">_____ LASKA SCHOENFELDER, Commissioner</p>
---	---

[CC99orders/includepgs/bottomlinks\_insidepg.htm]